
Multidisciplinary Prevention Advisory Committee (MPAC) Meeting
MEETING AGENDA
Thursday August 19, 2021
9:00 am - Adjournment

Meeting Locations:

Division of Public and Behavioral Health
4126 Technology Way, Suite 200
Carson City, NV 89706

Microsoft Teams meeting
Join on your computer or mobile app
[Click here to join the meeting](#)
Join with a video conferencing device
105936574@teams.bjn.vc
Video Conference ID: 115 961 419 4
[Alternate VTC dialing instructions](#)
Or call in (audio only)
[+1 775-321-6111](tel:+17753216111)
Phone Conference ID: 165 117 642#

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

1. Call to order/roll call – Chair

Members: Isela Anguiano, Sara Beers, Sofia Cano-Allison, Keith Carter, Trey Delap, Jennifer DeLett-Snyder, Heidi Gustafson, Brian Iriye, Terry Kerns, Linda Lang, Rosa O'Bannon, Alyssa O'Hair, Stephanie Asteriadis-Pyle, Jamie Ross, Helen Troupe, Elliot Wade

2. Public comment

(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)

3. Review and Approve Minutes from The Multi-Disciplinary Prevention Advisory Committee (MPAC) meeting on Thursday May 06, 2021

(For possible action)

4. Review and Approve Minutes from The Multi-Disciplinary Prevention Advisory Committee (MPAC) Nomination Subcommittee meeting on Wednesday July 14, 2021 (sub-committee members: Linda Lang, Stephanie Asteriadis-Pyle, Dr. Elliot Wade).

(For possible action)

- 5. Review and Approve Minutes from The Multi-Disciplinary Prevention Advisory Committee (MPAC) By-Laws Review Subcommittee Meeting on Wednesday July 14, 2021 (subcommittee members: Linda Lang, Jamie Ross, Terry Kerns, Dr. Elliot Wade).**
(For possible action)
- 6. Election of Co-Chair – Nomination Subcommittee put forth Jamie Ross to serve Second Term.**
(For possible action)
- 7. Election of Will Allphin to replace Heidi Gustafson as Foundation for Recovery Representative.**
(For possible action)
- 8. Discuss and Approve MPAC Prioritization**
(For possible action)
- 9. Review and Accept the Changes of MPAC By-Laws recommended by the By-Laws Review Subcommittee.**
(For Possible Acton)
- 10. Discuss if Members have Questions for the Deputy Attorney General(s) (DAG) on the Open Meeting Law Online Video Training and decide whether to invite the DAG to next scheduled Meeting.**
(For Possible Acton)
- 11. Discuss and Set MPAC Meeting Dates**
(For Possible Action)
- 12. Conflict of Interest Disclosure Form – Discuss Removal of Members who are not in Compliance with the Multidisciplinary Prevention Advisory Committee By-Laws**
(Informational)
- 13. Public Comment**
(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- 14. Adjournment – Chair**

AGENDA EMAILED OR FAXED FOR POSTING AT THE FOLLOWING LOCATIONS:

- Grant Sawyer Building: 555 E. Washington Ave. Las Vegas, NV 89101
- Southern Nevada Health District: 280 S. Decatur Blvd. Las Vegas Nevada 89107
- Substance Abuse Prevention & Treatment Agency: 4126 Technology Way Suite 100, Carson City, NV 89706
- Washoe County Health District: 1001 East Ninth St., Reno, NV 89512
- Elko County Library: 720 Court Street, Elko NV, 89801

On the internet – agenda and supporting materials

- **Department of Health and Human Services Website**
<https://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/>
Nevada Public Notices: www.notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Ben Trevino, Bureau of Behavioral Health Wellness and Prevention, in writing please send to, 4126 Technology Way, Suite 200, Carson City, Nevada 89706 or by calling (775) 684-4081 before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at www.listserv.state.nv.us/cgi-bin/wa?HOME.

If you need supporting documents for this meeting, please notify Ben Trevino, Bureau of Behavioral Health Wellness and Prevention, at 775-684-4081 or by email at btrevino@health.nv.gov.